



## 2023 New Mexico Activities Association State Softball Championships May 10-13, 2023

### ***Tournament Information – Single Elimination 1<sup>st</sup> Round – Double – Final 8***

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#### **1. DATES and LOCATION May 10-13 @ Rio Rancho and UNM**

- The 2023 NMAA State Softball Tournament will be held in Rio Rancho at Cleveland High School and Rio Rancho High School. The tournament will take place from 10-13,2023. **A/2A-3A schools will play Wednesday–Friday and 4A-5A schools will play Thursday–Saturday.** \*\*All championship games will be played at UNM. A/2A-3A championship games will be played on Friday (May 12) and the 4A-5A championship games will be played on Saturday (May 13).

#### **2. COACHES PACKETS**

- **THERE WILL BE NO COACHES MEETING.** All information is included in this packet.
- **Bag tags will be picked up prior to your first game at the site of your first game.**

#### **3. TOURNAMENT PERSONNEL**

Tournament Director	Tammy Richards, NMAA Director of Softball	(575) 740-0409
Commissioner of Umpires	Zac Stevenson, NMAA Commissioner of Officials	
Site Managers	Annette Castillo (Cleveland); Paul Kohman (Rio Rancho)	
Ticket Personnel	NMAA Staff	
Athletic Trainers	NMATA Certified Trainers – On Site	
Field Maintenance	Rio Rancho Public Schools and Booster Clubs	
Media Coordinator	JP Murrieta, Sports Information Director	(505) 379-4305

#### **4. TEAM MEMBER LIMITATIONS**

- Each team is limited to **eighteen (18) uniformed squad members** for the state tournament. (NMAA Handbook, 7.18.5.B). Please use Player/Coach Entrances. Teams may not dress more than 18 during the state championships.

#### **5. TEAM ENTRY/COMP ENTRY (SOUTH RRHS, WEST CLEVELAND)**

- Players and coaches with bag tags (passes) and designated school officials will be admitted through the team/comp entry point. Teams will receive 23 total passes. 19 player passes (18 players, 1 manager) and four coaches passes. You will not be admitted without your pass. Teams entering together will not be screened further. Players entering alone will need to have a bag tag and show proof of name in program.
- The gates to all of the facilities will open 1 hour and 15 minutes before game time for the first game of the day for teams only. Spectators will be admitted one hour before game time for the first game of the day. Gates will remain open throughout the day. Spectators may re-enter for the day with colored wristband only.
- Rio Rancho and the NMAA do not permit outside food or drinks to be brought into the softball complexes as per their contract agreements with their vendors. Teams may only have bottled water for proper hydration through the team entrance only. Concessions will be provided at all sites.
- **Sunflower seeds are prohibited in the dugouts and ALL school facilities.**

- COMP ENTRY – Will be same locations as spectator entry. Coaches of non-qualifying teams are allowed complimentary entry but must provide photo ID and proof of position.
- BASEBALL GAMES – If you plan to support your baseball team, only players, coaches and managers with bag tags will be permitted access to watch baseball games. NO parents, family members or friends. You must enter the facility through the team entrance as a TEAM. No individual players will be permitted access.

## 6. LOCKER ROOMS and WARM-UP AREAS

- Locker Rooms: Will not be made available at any site. **Please have teams dressed and ready to play prior to game time.**
- Warm-up Areas: Teams that play next have priority. Teams will warm up at Cleveland on the soccer fields north of your assigned fields. The warm-up areas at RRHS are by the south team entrance and in the field west of Field #1 (see maps). **Please utilize lite-flight balls during batting warmups.**

## 7. COIN FLIP

- A coin flip will take place prior to each game to determine the home and visitor for the game. Coin flips will take place behind field #1 at each site one hour prior to your game. **If a coach is late or doesn't show for the coin flip, choice will be given to the coach in attendance.**

## 8. HOME / VISITORS

- The home team will use the 3<sup>rd</sup> base dugout at all fields. The visitors will use the 1<sup>st</sup> base dugout once determined by a coin flip.

## 9. ADMISSION FEE (per day/per facility)

	<u>Adults</u>	<u>Students/Seniors (65+)</u>
• Cleveland (East Entrance)	\$10.00	\$5.00
• Rio Rancho (East Entrance)	\$10.00	\$5.00
• UNM	\$10.00	\$5.00

## 10. OFFICIAL BALL

- The **Wilson A9011 SST** is the Official Softball of the 2023 NMAA State Championships. This ball will be used at all sites and will be provided by the NMAA. Foul balls must be returned so as not to delay the games. PLEASE!
- **TEAMS** will be responsible for all ball shagging during the tournament—please ensure we are timely in shagging and returning to play.

## 11. TOURNAMENT RULES

- **National Federation of State High School Association Softball Rules** will be followed throughout this tournament. All New Mexico Activities Association Rules will also be strictly enforced.
- **Tournament Format. Single Elimination first round – double elimination final 8.**
- **International Tie Breaker (ITB)** will be in effect for the duration of the tournament.
- **Inclement Weather.** In the event of a weather cancellation (rain and wind gusts) that takes more than half the day, we will have to revise the tournament schedule. *It could be a possibility to revise the tournament format to a single elimination format.*  
**Should changes in the schedule occur due to inclement weather, we will contact coaches via the coach locator form to inform them.**
- **Coaches must complete and turn in the coach locator form by May 8, 2023. The locator form is included as the last page in this packet and may be faxed to Tammy Richards at 505-923-3114 or scanned to [tammy@nmact.org](mailto:tammy@nmact.org).**

**12. WATER (Teams may have bottled water only for proper hydration through team entrances)**

- A water cooler and cups will be located in each dug-out. Please help us keep the area clean.

**13. ATHLETIC TRAINER/EMERGENCY PROCEDURES**

- A certified athletic trainer will be available throughout the tournament. In the event of an emergency, contact the site manager who will then contact EMS. Any decision to transport an athlete by ambulance will be made by the site manager and/or head coach. All expenses for medical treatment must be paid for by the individual school or parent insurance, regardless of who requests them.

**14. INTRODUCTIONS**

- To stay on schedule, pre-game introductions will be made for the championship games only.
- The National Anthem will be played prior to the first game each day.

**15. OFFICIAL PHOTOGRAPHER / VIDEO**

- **XL Sports Photography**, the official photographer of the NMAA, will be professionally photographing the 2023 State Softball Tournament. Please be sure to log onto <https://xlsportsphoto.com/> to view photos taken during the tournament.

**16. VIDEO TAPING**

- Videotaping is allowed, however, no electricity will be provided. Spectators or teams videotaping will not be allowed to obstruct any spectator's view. Please be polite and respectful.

**17. GAME SCHEDULE**

- It is one of the event's goals to stay with the assigned game times. Please adhere to the below schedule for your games:

	<b><u>TIME PRIOR TO GAME EXAMPLE (8:30 AM)</u></b>	
Home Team Outfield Warm-Up	1 hour 15 min before	7:15 am
Visitor Team Outfield Warm-Up	1 hour 15 min before	7:15 am
Coin flip	1 hour before	7:30 am
Coaches' Meeting	5 min before	8:25 am
Game Time	ON TIME	8:30 am

## 18. TOURNAMENT SCHEDULE

WED	CLEV 1	CLEV 2	CLEV 3	CLEV 4	RRHS 1	RRHS 2	RRHS 3	RRHS 4
9:00	2A P1B	2A P2A	2A P3B	2A P4A				
11:00	3A P1B	3A P2A	3A P3B	3A P4A				
1:00	2A 1	2A 2	2A 3	2A 4				
3:00	3A 1	3A 2	3A 3	3A 4				
5:00	3A 8	3A 9	2A 8	2A 9				

### THURS

9:00	4A 1	4A 2	4A 3	4A 4	3A 5	3A 6	2A 5	2A 6
11:00	5A 1	5A 2	5A 3	5A 4	3A 10	3A 11	2A 10	2A 11
1:00	4A 5	4A 6	4A 8	4A 9	3A 7		2A 7	
3:00	5A5	5A6	5A 8	5A 9	3A 12		2A 12	
5:00					3A 13		2A 13	

### FRI

9:00	4A 7	4A 11		4A 10	10:00	UNM	2A 14
11:00	5A 7	5A 11		5A 10	12:00		3A 14
1:00	4A 12				2:00		2A IF
3:00	4A 13			5A 12	4:00		3A IF
5:00	5A 13						

### SAT

10:00	UNM	4A 14
12:00		5A 14
2:00		**4A IF
4:00		**5A IF

\*\*If the preceding "IF" game is not necessary, subsequent "IF" games will

## 19. PRACTICE ON STATE TOURNAMENT FACILITIES.

**Rule 7.6.25.B** - No on site day before, pre-state tournament practices are permitted in any sport, except individual sports golf and tennis.

## 20. TOURNAMENT FIELD MAPS

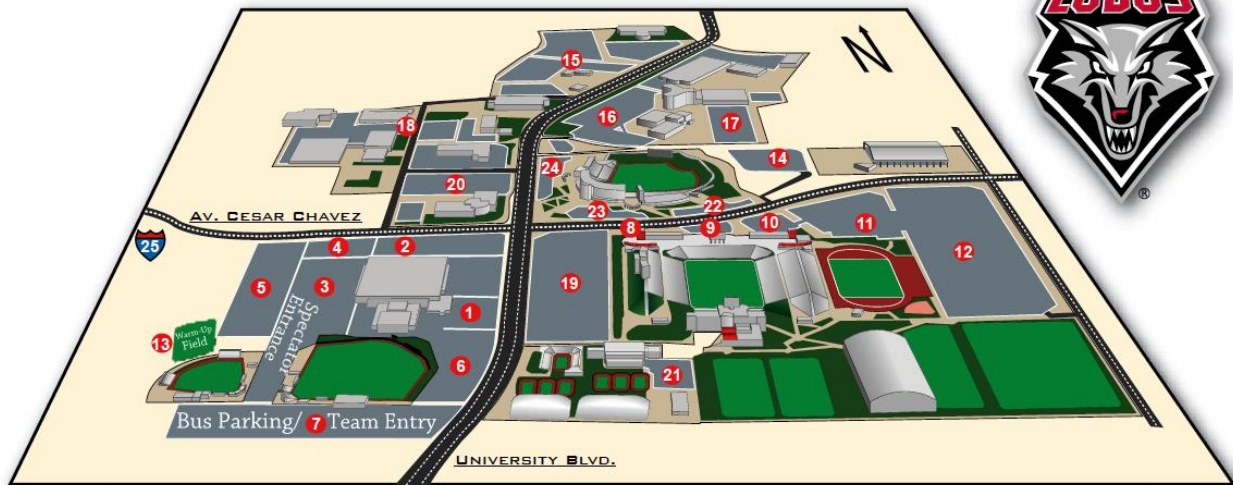
### CLEVELAND HIGH SCHOOL 4800 Laban Rd NE, Rio Rancho, NM 87144



### RIO RANCHO SOFTBALL COMPLEX 770 Broadmoor Blvd NE, Rio Rancho, NM 87124



# UNIVERSITY OF NEW MEXICO FACILITIES



UNIVERSITY OF NEW MEXICO  
ATHLETIC EVENT PARKING GRID

1 PIT EAST	8 STADIUM NORTH 1	15 CNM 1	22 ISOTOPES A
2 PIT NORTH 2	9 STADIUM NORTH 2	16 CNM 2	23 ISOTOPES B
3 PIT WEST 1	10 STADIUM NORTH 3	17 CNM 3	24 ISOTOPES C
4 PIT NORTH 1	11 STADIUM NORTH 4	18 STP	
5 PIT WEST 2	12 STADIUM EAST	19 STADIUM WEST	
6 BASEBALL EAST	13 PIT WEST 3	20 SSSC	
7 BASEBALL SOUTH	14 CNM EMPLOYEE	21 STADIUM SOUTH	

## 21. Parking:

- **CLEVELAND HIGH SCHOOL**
  - ALL Spectator/Handicap parking – east of fields.
  - Team– west side of fields (ENTER ON ROAD BEHIND FOOTBALL STADIUM.)
  
- **RIO RANCHO HIGH SCHOOL**
  - Spectator parking/handicap parking will be inside the complex. Extra parking will be across the street (east of the complex) at Stapleton Elementary.
  - Team parking/entry will be on the road south of the complex (Stapleton Avenue/8<sup>th</sup> Avenue)
  
- **UNM LOBO FIELD**
  - 1313A University Blvd SE, Albuquerque, NM 87131
  - Spectator/Handicap Parking—Baseball South
  - Team Entry/Parking – Baseball South
  - WARM-UP FIELD WILL BE THE GRASSY AREA BEHIND LEFT FIELD (see map)

**22. Hotel Room Night Tracking for Rio Rancho Visitors and Convention:**

**Coaches, please complete the attached hotel room night form and which hotel your team is staying, including how many rooms and nights. Please turn in by May 15, 2023.** Forms may be faxed to Tammy Richards at 505-923-3114 or scanned to [tammy@nmact.org](mailto:tammy@nmact.org). RRCVB does help pay for the cost of the fields and we try to help them track the softball hotel room nights for his budget.

**23. School and Coach Locator: Head coaches must complete the attached contact form in case of inclement weather and turn in by May 8, 2023.** Fax the form to Tammy Richards at 505-923-3114 or scan to [tammy@nmact.org](mailto:tammy@nmact.org). If we do not have your form completed and turned in we will not be able to contact you for schedule changes in case of inclement weather.



To: All Participants in NMAA 2023 State Softball Championships:

From: A.J. Bramlett, NMAA Sports Properties GM

**RE: HOTEL INFORMATION DURING YOUR STAY**

In an effort to compute economic impact that these sports events have on the local communities of New Mexico, we request your help in filling out this form. This hotel recognition form will able us to calculate the significance the event has on city lodging revenues during your stay here.

Please fill out this form. Your cooperation is appreciated.

Name of School (if applicable to a team sport) \_\_\_\_\_

What city & state are you from? \_\_\_\_\_

How many in your traveling party? \_\_\_\_\_

Which Hotel are you using? Please include the location: \_\_\_\_\_

Number of rooms utilized (put rooms per night on the lines below, put the date under each line)

# Rooms used    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

On this date:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

We keep track of all hotel rooms used by parents, players, coaches and others traveling to attend this event. The statistics are compiled for internal use at ACVB and RRCVB for reports to the city.

**Please fill out completely  
Thank you.**



Please fax form to Tammy Richards (505-923-3114) or scan to [tammy@nmact.org](mailto:tammy@nmact.org) by **May 15, 2023**





**NMAA STATE SOFTBALL  
COACH OR SCHOOL LOCATOR FORM  
IN CASE OF INCLEMENT WEATHER**

**THIS FORM MUST BE COMPLETED AND RETURNED TO THE NMAA OFFICE BY  
MONDAY MAY 8, 2023. FAX TO TAMMY RICHARDS (505) 923-3114 OR SCAN TO  
[TAMMY@NMACT.ORG](mailto:TAMMY@NMACT.ORG). NO EXCEPTIONS OTHERWISE YOU WILL NOT BE  
NOTIFIED OF ANY SCHEDULE/TOURNAMENT CHANGES IN THE INSTANCE OF  
INCLEMENT WEATHER**

**SCHOOL:** \_\_\_\_\_

**CLASS:** \_\_\_\_\_

**HEAD COACH:** \_\_\_\_\_

**HEAD COACH CELL: 505 OR 575** \_\_\_\_\_

**ASSISTANT COACH:** \_\_\_\_\_

**ASSISTANT COACH CELL: 505 OR 575** \_\_\_\_\_

**ATHLETIC DIRECTOR:** \_\_\_\_\_

**A.D. CELL: 505 OR 575** \_\_\_\_\_

**RIO RANCHO / ABQ HOTEL:** \_\_\_\_\_

**HOTEL PHONE AND ROOM NUMBER:** \_\_\_\_\_

**NOTE: IN CASE OF RAIN OUT AND TEAMS ARE PULLED OFF THE FIELDS FOR  
SAFETY, COACHES WILL MEET ONE HOUR AFTER RAIN DELAY AT CLEVELAND  
HS MAIN GYM NW OF FIELDS OR SOFTBALL COMPLEX.**